

# *Town of Wilbur*

*Office of the Clerk*

14 NW Division  
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# **NOTICE OF** **SPECIAL MEETING** **WILBUR TOWN COUNCIL**

**WILBUR TOWN HALL, 14 NW DIVISION**

**FOR THE PURPOSE OF NEGOTIATIONS ON THE  
BROADBAND FIBER FRANCHISE AGREEMENT**

***WEDNESDAY, JUNE 14, 2023***  
***10:00AM TO 11:00AM***

Zoom Meeting: <https://us06web.zoom.us/j/89111648126>  
[or by phone 1-844-855-4444](https://us06web.zoom.us/j/89111648126), participant code 1130603

***Melissa Bulger***  
Town Clerk

**Copies provided to:**

Mayor Erica Hearrean,  
Mayor Pro Tem Lynn McWhorter,  
Councilmembers; Roy Scheibner, John Hanon,  
Nicole Curtis, and Joel Krause  
Wilbur Register  
County Commissioner Scott Hutsell  
Adam Walser  
David Bingaman  
Janice Meats